

1639



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In Re the Application of: Alberto, et al.**  
**Serial No.: 10/525,152**  
**Filed: February 18, 2005**  
**Confirmation No. 5284**  
**Atty. File No.: 1582 WO/US**  
**Title: Preparation of M(CO)<sub>3</sub>-Complexes By**  
**Phase Techniques Via Metal Assisted**  
**Cleavage From The Solid Support**  
**Examiner: Christopher M. Gross**

Group Art Unit: 1639

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, PO BOX 1450, ALEXANDRIA, VA 22313-1450 ON SEPTEMBER 4, 2007.

Barbara A. Krusch  
BARBARA A. KRUSCH

September 4, 2007

## **Amendment A**

TO THE COMMISSIONER FOR PATENTS,  
SIR:

Please enter the following amendments in the above-identified application.

**Amendments to the specification begin on page 2.**

Amendments to the claims begin on page 3.

Remarks begin on page 9.